

28 Scriptures
that show
Yahshua
is the
Almighty Father!

28 Scriptures that show Yahshua is the Father!

Before we begin, here is interesting fact:

In the New Testament, three people are recorded **speaking directly** to the Almighty in heaven.

These three were Stephen, the Apostle Paul and the Apostle John.

In **every** instance, they **all** spoke with **Yahshua!**

The Apostle Thomas spoke to the risen Yahshua and called Him, “My Lord and my God!”

When a person believes in the name Yahshua, he is believing what that name means - that YAH, the Almighty Father is the Savior in human form.

28 Scriptures that show Yahshua is the Father!

1. Isaiah 9:6

For unto us a Child is born, Unto us a Son is given; And the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace.

2. Isaiah 40:3 and Mark 1:3

The voice of one crying in the wilderness: “Prepare the way of the LORD; Make straight in the desert A highway for our God.”

Prepare the way for the LORD's coming! Mark 1:3

3. John 20:28

And Thomas answered and said to Him, “My Lord and my God!”

Did the Apostles believe Yahshua was the Almighty?

So, did the apostles who wrote the New Testament accounts really believe that Yahshua was the Almighty, or did they regard Him as ‘the second person’? If they regarded Yahshua as the Almighty, did they consider Him as the Creator of the universe, or something a little less? To clarify their beliefs about Yahshua, we will examine their words, asking three questions:

Did the apostles and early Christians worship and pray to Yahshua as the Almighty?

Did the apostles teach that Yahshua is the Creator written of in Genesis?

Did the apostles worship Yahshua as Preeminent in the universe?

*And Thomas answered and said to Him,
“My Lord and my God!”*

Yahshua is the Almighty Father

After Yahshua ascended, the apostles stunned both Jew and Roman by proclaiming Yahshua as “Lord.”

The apostles did the unthinkable, they worshipped Yahshua and prayed to Him as the Almighty.

Stephen prayed, “*Lord Jesus (Yahshua), receive my spirit*” as he was being stoned to death. (Acts 7:59)

Other believers soon joined Stephen, even in the face of death, “*And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.*” (Acts 5:42)

The apostles, most of whom were martyred, passed on their knowledge of Yahshua to church fathers who carried on their message into the next generation.

The apostle Paul calls Yahshua...

“our great God and Savior.”

Titus 2:13

The disciples applied titles of the Father to Yahshua the MessiYah

The apostle John referred to Yahshua as the *“the first and the last”* (Revelation 1:17; 2:8; 22:13); *“the true light”* (John 1:9); the *“bridegroom”* (Revelation 21:2; *“Savior of the world”* (John 4:42; Isaiah 43:3-11). He also attributed to Yahshua the role of *“Redeemer”* in Revelation 5:9.

The apostle Peter called Yahshua the *“rock”* and *“stone”* (1 Peter 2:6-8; Psalms 18:2; 95:1; and *“the Chief Shepherd”* (1 Peter 5:4).

The apostle Paul referred to Yahshua, as the *“rock”* (1 Corinthians 10:4) and the *“bridegroom”* (Ephesians 5:22-33).

The Old Testament role of *‘Redeemer’* (Hosea 13:14; Psalms 130:7) is given to Yahshua by Paul in Titus 2:13-14. Yahshua is the forgiver of sins in Colossians 3:13 and He is *“Christ Jesus, who will judge the living and the dead”* (2 Timothy 4:1).

What is so special about these titles?

All of these titles are unique to the Almighty in the Old Testament but ***are given to Yahshua*** in the New Testament!

The disciples were steeped in the Old Testament and would have only applied these titles with great care. If they did not think Yahshua was the Father manifested in flesh, they would have ***never*** used these words to describe him.

The New Testament opens with a passage concluding that Yahshua is Immanuel (*"God with us"*), which refers to the messianic prediction of Isaiah 7:14. The very title "Christ" carries the same meaning as the Hebrew appellation "MessiYah" ("Anointed One").

4. Isaiah 7:14 and Matthew 1:23-25

"Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.

Isaiah 7:14

*"Behold, the virgin shall be with child, and bear a Son, and they shall call His name Immanuel," which is translated, "**God** with us."*

Matthew 1:23

Always Remember...

Immanuel does **not** mean, "God's **son** with us."

Immanuel means, "**God** with us."

5. Zechariah 12:10

Yahweh says, “They will look on me, the one they have pierced.”

The New Testament writers apply this passage to Yahshua twice (John 19:37; Revelation 1:7) as referring to His crucifixion.

Paul’s view of Yahshua.

Paul interprets Isaiah’s message,

“For I am God, and there is no other.... Before me every knee will bow; by me every tongue will swear”

Isaiah 45:22-23

as applying to Yahshua,

“at the name of Jesus every knee should bow ... and every tongue confess that Jesus Christ is Lord, to the glory of God the Father”

Philippians 2:10-11

The disciples attributed the powers of the Almighty to Yahshua.

There are some things only the Almighty can do, but these very things are attributed to Yahshua by His disciples. He is said to be able to raise the dead (John 5:21; 11:38-44) and forgive sins (Acts 5:31; 13:38). Moreover, He is said to have been the creator of the universe (John 1:2-3; Colossians 1:16) and in sustaining its existence (Colossians 1:17).

Surely only the Almighty can be said to be the Creator of all things, and the disciples claim this power for Yahshua!

The disciples associated Yahshua's name with the Almighty's.

How did this happen in the New Testament? Here are some examples: Often in prayers, Yahshua's name is used alongside the Almighty's, as in "*Grace and peace to you from God our Father and the Lord Jesus Christ.*" (Galatians 1:3; Ephesians 1:2)

Finally, the disciples called Yahshua, the Almighty.

The apostles John and Paul as well as Mark and the writer of Hebrews, all call Yahshua, God in multiple ways.

The apostle John records that Thomas saw the Lord's wounds and cried, "*My Lord and **my God!***" (John 20:28)

6. Mark 1:3 John the Baptist, speaking about
Yahshua!

*Prepare the way for the **LORD's** coming!*

7. Romans 9:5

Paul wrote, “*Theirs are the patriarchs, and from them is traced the human ancestry of Christ, **who is God over all**, forever praised!*”

8. Titus 2:13

Yahshua is “*our great God and Savior.*”

9. Colossians 1:15

He is the image of the invisible God, the firstborn over all creation.

10. Colossians 2:9

For in Christ lives all the fulness of God in a human body.

In summary, there is manifold testimony from Yahshua Himself and from those who knew Him best, that Yahshua claimed to be the Almighty and that His followers believed this to be the case.

They give to the carpenter of Nazareth these unique titles, powers, prerogatives, and activities that apply only to Yah, the Almighty.

There is no reasonable doubt that this is what they believed and what Yahshua proclaimed of Himself according to the New Testament.

God was manifest in the flesh

1 Timothy 3:16

It's important to note that this verse does *not* say
God's son was manifest in flesh.

Did Yahshua claim to be the Almighty?

Question: Is Yahshua, the Almighty? Did Yahshua ever claim to be the Almighty?

Answer: Yahshua is recorded in the Bible saying He is the “I AM”. The name of the Almighty in the Old Testament.

11. John 8:24

*“Therefore I said to you that you will die in your sins; for if you do not believe that **I am** [He], you will die in your sins.”*

We should note that the [He] in this verse is in italics, which indicates that it was not in the original Greek, but was added by the translators.

Yahshua was indeed identifying Himself as the “**I AM**” of Exodus 3:14.

We need only to look at the Jews’ reaction to His statement to know He was claiming to be the Almighty.

They tried to stone Him for this very reason.

*“... you, a mere man, **claim to be God**”*

John 10:33

It is always important to remember, these Jewish leaders were **strictly monotheistic!**

When they said, “*You, a mere man, **claim to be God***”, they were ***not*** speaking about a ‘second’ person in the Trinity! They were referring to the God of Abraham, Isaac and Jacob; the “I AM”.

The Jews understood exactly who Yahshua was claiming to be. Notice that Yahshua does not deny His claim to be the Almighty.

Yahshua declared,

“I and the Father are one.”

John 10:30

Now let’s look at the words of Yahshua in John 8:58

12. John 8:58

*Yahshua declared, “I tell you the truth, before Abraham was born, **I am!**”*

The response of the Jews who heard this statement was to take up stones to kill Him for blasphemy, as the Mosaic Law commanded them to do. (Leviticus 24:15)

13. John 1:14

“the Word was God” and “the Word became flesh”

What does “the Word” mean?

John 1:1

In the beginning was the Word, and the Word was with God, and the Word was God.

The definition of "the Word" has caused many men much trouble, but that is when we need the word of the Almighty to define its own terms, and it does that. 1 John 1:2 is the definition to John 1:1's "the Word", and it means "the Father's life".

1 John 1:1-2 (The Word is LIFE ... and LIFE was with the Father)

*That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word **of life**;
(For **the life** was manifested, and we have seen [it], and bear witness, and show unto you that **eternal life, which was with the Father, and was manifested** unto us;)*

“The Word” means “**life**”. “**Eternal life**” was with Him!

This phrase is speaking of LIFE ... not a separate person.

14. Acts 20:28

“Be shepherds of the church of God, which he bought with his own blood.”

Acts 20:28 tells us, *“Be shepherds of the church of God, which he bought with his own blood.”*

Who bought the church—the church of the Almighty—with His own blood?

Yahshua, the MessiYah!

Acts 20:28 declares that **the Almighty** purchased His church with **His own blood**. Clearly therefore, Yahshua **is** the Almighty.

Thomas, the disciple declared concerning Yahshua, *“My Lord and my God”* (John 20:28).

Yahshua does not correct him.

Titus 2:13 encourages us to wait for the coming of **our God** and Savior, Yahshua, the MessiYah. (see also 2 Peter 1:1)

15. Titus 2:13

while we look forward with hope to that wonderful day when the glory of our great God and Savior, Jesus Christ, will be revealed.

16. Titus 3:4-5

But— “When God our Savior revealed his kindness and love, he saved us, not because of the righteous things we had done, but because of his mercy. He washed away our sins, giving us a new birth and new life through the Holy Spirit.

17. 2 Peter 1:1

This faith was given to you because of the justice and fairness of Jesus Christ, our God and Savior.

Granville Sharp's Rule

A biblical study demonstrating that Yahshua ***is*** the Almighty comes from the biblical scholar Granville Sharp who noted the construction of a particular Greek idiom, which is now called Granville Sharp's rule.

According to the rule, when two nouns that are personal, singular, and not proper names are connected in a TSKS pattern (The—Substantive—Kai—Substantive, where 'kai' is Greek for 'and') then the two nouns refer ***to the same person***.

Passages like Titus 2:13 and 2 Peter 1:1 fit this pattern. Therefore, when Paul says: [Titus 2:13] *“The great God and savior, Jesus MessiYah”* ***he is grammatically identifying Yahshua, the MessiYah as the great God***. Proper nouns are not used in this phrase.

In his review of over 1,000 years of Greek literature, Christopher Wordsworth confirmed that *early church Fathers had this same understanding of the text*.

Based on what he correctly perceived to be an otherwise absolute principle of *New Testament* grammar, Sharp argued that there are eight passages in which his rule explicitly affirms that Yahshua ***is*** the Almighty.

The eight scriptures are:

Acts 20:28
Ephesians 5:5
2 Thessalonians 1:12
1 Timothy 5:21
2 Timothy 4:1
Titus 2:13
2 Peter 1:1
Jude 1:4

Acts 20:28 (#14)

thVn ejkklhsivan tou' kurivou kaiV qeou', h}n periepoihsato diaV tou'
ai{mato" tou' ijdivou

*“the church of the Lord and God,
which he purchased with his own blood”*

18.

Ephesians 5:5

ejn th'/ basileiva/ tou' Cristou' kaiV qeou'

“in the kingdom of Christ and God”

19. 2 Thessalonians 1:12

thVn cavnin tou' qeou' hJmw'n kaiV kurivou jIhsou' Cristou'

“the grace of our God and Lord Jesus Christ”

20. 1 Timothy 5:21

diamartuvromai ejnwvpion tou' qeou' kaiV kurivou Cristou' jIhsou'

“I charge you before God and Lord Jesus Christ”

21. 2 Timothy 4:1

diamartuvromai ejnwvpion tou' qeou' kaiV kurivou Cristou' jIhsou'

“I charge you before God and Lord Jesus Christ”

Titus 2:13 (#15)

th" dovxh" tou' megavlou qeou' kaiV swth'ro" hJmw'n jIhsou' Cristou'

“the glory of our great God and Savior, Jesus Christ”

2 Peter 1:1 (#17)

ejn dikaiosuvnh/ tou' qeou' hJmw'n kaiV swth'ro" jIhsou' Cristou'

“in the righteousness of our God and Savior, Jesus Christ”

22. Jude 1: 4

toVn movnon despovthn qeoVn kaiV kuvrion hJmw'n jIhsou'n Cristovn

“our only Lord God and Master, Jesus Christ”

More Scriptures...

23. 1 Corinthians 10:4

And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

24. 2 Corinthians 5:19

that is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them, and has committed to us the word of reconciliation.

25. 1 Timothy 3:16

And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

26. Jude 1:25

To the only wise God our Savior, be glory and majesty, dominion and power, both now and ever. Amen.

27. Revelation 1:8

“I am the Alpha and the Omega, the Beginning and the End,” says the Lord, “who is and who was and who is to come, the Almighty.”

28. Isaiah 48:12 and Revelation 1:17

Listen to Me, O Jacob, And Israel, My called: I am He, I am the First, I am also the Last.

Isaiah 48:12

And when I saw Him, I fell at His feet as dead. But He (Yahshua) laid His right hand on me, saying to me, "Do not be afraid; I am the First and the Last."

Revelation 1:17

Conclusion

If Yahshua is the Father manifested in flesh, then the Christian message is that ***the Almighty Himself*** came to earth, allowed men to spit on Him, mock him, and nail Him to a cross as a supreme sacrifice for our sin. The Almighty's perfect justice could only be satisfied by the Almighty ***Himself*** as the payment for our sin and unrighteousness.

No angel or created proxy would suffice. Such an act demonstrates the immensity of the Almighty's love as well as the high value He places upon each of us. And this is exactly what the apostles taught and so fervently preached.

In his parting words to the Ephesian elders, Paul encouraged them to...

*shepherd the church of God,
which he purchased with His own blood.*

Acts 20:28

Salvation is a gift for you!

Salvation is a gift that we receive by faith. We cannot earn it through our deeds or works. We cannot obtain it by being a “good person” or by attending church. Yahshua earned it for us by dying for our sins on the cross.

“Salvation is found in no one else, for there is no other name under heaven given to mankind by which we must be saved.”

Acts 4:12

My friend, everyone who calls upon the name of Yahshua will be saved; so call upon Him now. Tomorrow is not assured.

Here is a simple prayer that you can repeat for salvation:

Yahshua, I believe You died on the cross for my sins. I ask You to be my Savior. Thank You

If you just prayed this prayer, congratulations! You are saved and you are a new creation in Him!

Therefore if any man be in MessíYah, he is a new creature: old things are passed away; behold, all things are become new.

2 Corínthians 5:17

Yahshua Almighty Father
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